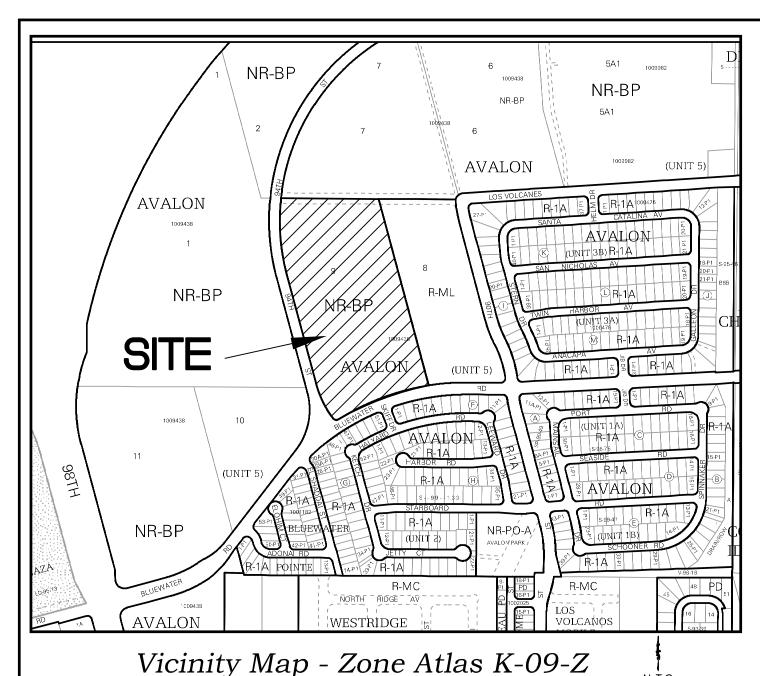


# DEVELOPMENT REVIEW BOARD SUPPLEMENTAL SUBMITTAL

# (Deadline is Friday at noon unless noted on DRB calendar – late submittals will not be accepted unless approved by the DRB)

PROJECT NO.	PR-2021-006070	
Application No	SD-2021-00240	
TO:  X Planning Deparation Hydrology Transportation ABCWUA Code Enforcer Parks & Rec	rtment/Chair n Development	
NOTE: FLECTRON	C VERSION (ie disk, thumbdrive) is Required. Submittal will not be accepted without.	
NOTE: ELECTRON		
DRB SCHEDULED H	EARING DATE: 12/08/2021 HEARING DATE OF DEFERRAL:	
SUBMITTAL DESCRIPTION:	Updated final plat has NM Gas signature	
		_
CONTACT NAME: R	yan J Mulhall	
TELEPHONE: 505-8	96-3050 EMAIL:cartesianryan@gmail.com	



### **Documents**

- 1. TITLE COMMITMENT PROVIDED BY OLD REPUBLIC NATIONAL TITLE, HAVING FILE NO. 2109676 AND AN EFFECTIVE DATE OF OCTOBER 4, 2021.
- 2. PLAT OF AVALON, UNIT 5 FILED IN THE BERNALILLO COUNTY CLERK'S OFFICE ON MAY 22, 2014 IN BOOK 2014C, PAGE 46.
- 3. DEED FOR SUBJECT PROPERTY FILED IN THE BERNALILLO COUNTY CLERK'S OFFICE ON DECEMBER 14, 2016 AS DOCUMENT NO. 2016116750.

# **Indexing Information**

Section 21, Township 10 North, Range 2 East, N.M.P.M. Projected onto the Town of Atrisco Grant Subdivision: Avalon, Unit 5 Owner: 98th & I-40 Land LLC UPC #: 100905719339420401

### Purpose of Plat

- 1. SUBDIVIDE AS SHOWN HEREON.
- 2. VACATE EASEMENTS AS SHOWN HEREON
- 3. GRANT EASEMENT AS SHOWN HEREON.

### Treasurer's Certificate

PROPERTY OWNER OF RECORD

BERNALILLO COUNTY TREASURER'S OFFICE

\_\_\_\_\_

## Subdivision Data

GROSS ACREAGE	)21	ACRES
ZONE ATLAS PAGE NO	k	<-9-Z
NUMBER OF EXISTING TRACTS		1
NUMBER OF TRACTS CREATED		2
MILES OF FULL-WIDTH STREETS	000	MILES
MILES OF HALF-WIDTH STREETS	000	MILES
RIGHT-OF-WAY DEDICATION TO THE CITY OF ALBUQUERQUE 0.00	000	ACRES
DATE OF SURVEY	OBEF	₹ 2021

#### Notes

- 1. FIELD SURVEY PERFORMED IN OCTOBER 2021
- 2. ALL DISTANCES ARE GROUND DISTANCES: US SURVEY FOOT.
- 3. THE BASIS OF BEARINGS REFERENCES NEW MEXICO STATE PLANE COORDINATES (NAD 83-CENTRAL ZONE).

# Legal Description

TRACT NUMBERED NINE (9), PLAT OF TRACTS 1 THROUGH 12, OF AVALON SUBDIVISION UNIT 5, ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO, AS THE SAME IS SHOWN AND DESIGNATED ON THE PLAT OF SAID SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO, ON MAY 22, 2014, IN PLAT BOOK 2014C, FOLIO 46 AS DOCUMENT NO. 2014040949.

# Solar Collection Note

NO PROPERTY WITHIN THE AREA OF REQUESTED FINAL ACTION SHALL AT ANY TIME BE SUBJECT TO A DEED RESTRICTION, COVENANT, OR BUILDING AGREEMENT PROHIBITING SOLAR COLLECTORS FROM BEING INSTALLED ON BUILDINGS OR ERECTED ON THE LOTS OR PARCELS WITHIN THE AREA OF PROPOSED PLAT, THE FOREGOING REQUIREMENT SHALL BE A CONDITION TO APPROVAL OF THIS PLAT.

# Surveyor's Certificate

DRB Chairperson, Planning Department

I, WILL PLOTNER JR., A REGISTERED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEW MEXICO, DO HEREBY CERTIFY THAT THIS PLAT AND DESCRIPTION WERE PREPARED BY ME OR UNDER MY SUPERVISION, SHOWS ALL EASEMENTS AS SHOWN ON THE PLAT OF RECORD OR MADE KNOWN TO ME BY THE OWNERS AND/OR PROPRIETORS OF THE SUBDIVISION SHOWN HEREON, THE UTILITY COMPANIES OR OTHER INTERESTED PARTIES AND MEETS THE MINIMUM REQUIREMENTS FOR MONUMENTATION AND SURVEYS FOR THE CITY OF ALBUQUERQUE AND FURTHER MEETS THE MINIMUM STANDARDS FOR LAND SURVEYING IN THE STATE OF NEW MEXICO AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Plat for

Tracts 9-A and 9-B

Avalon Subdivision, Unit 5

Being Comprised of

Tract 9

Avalon Subdivision, Unit 5

City of Albuquerque

Bernalillo County, New Mexico

November 2021

Nov 19, 2021

Nov 18, 2021

Nov 19, 2021

Nov 18, 2021

11/15/2021

Project Number:

Plat Approvals:

PNM Electric Services

New Mexico Gas Company

City Approvals:

Loren N. Risenhoover P.S.

Parks and Recreation Department

RA

Abdul A Bhuiyan

Pamela C. Stone

Mike Mortus

City Surveyor

Traffic Engineer

Code Enforcement

ABCWUA

**AMAFCA** 

City Engineer

Application Number:

Qwest Corp. d/b/a CenturyLink QC

Will Plotner Jr.
N.M.R.P.S. No. 1427

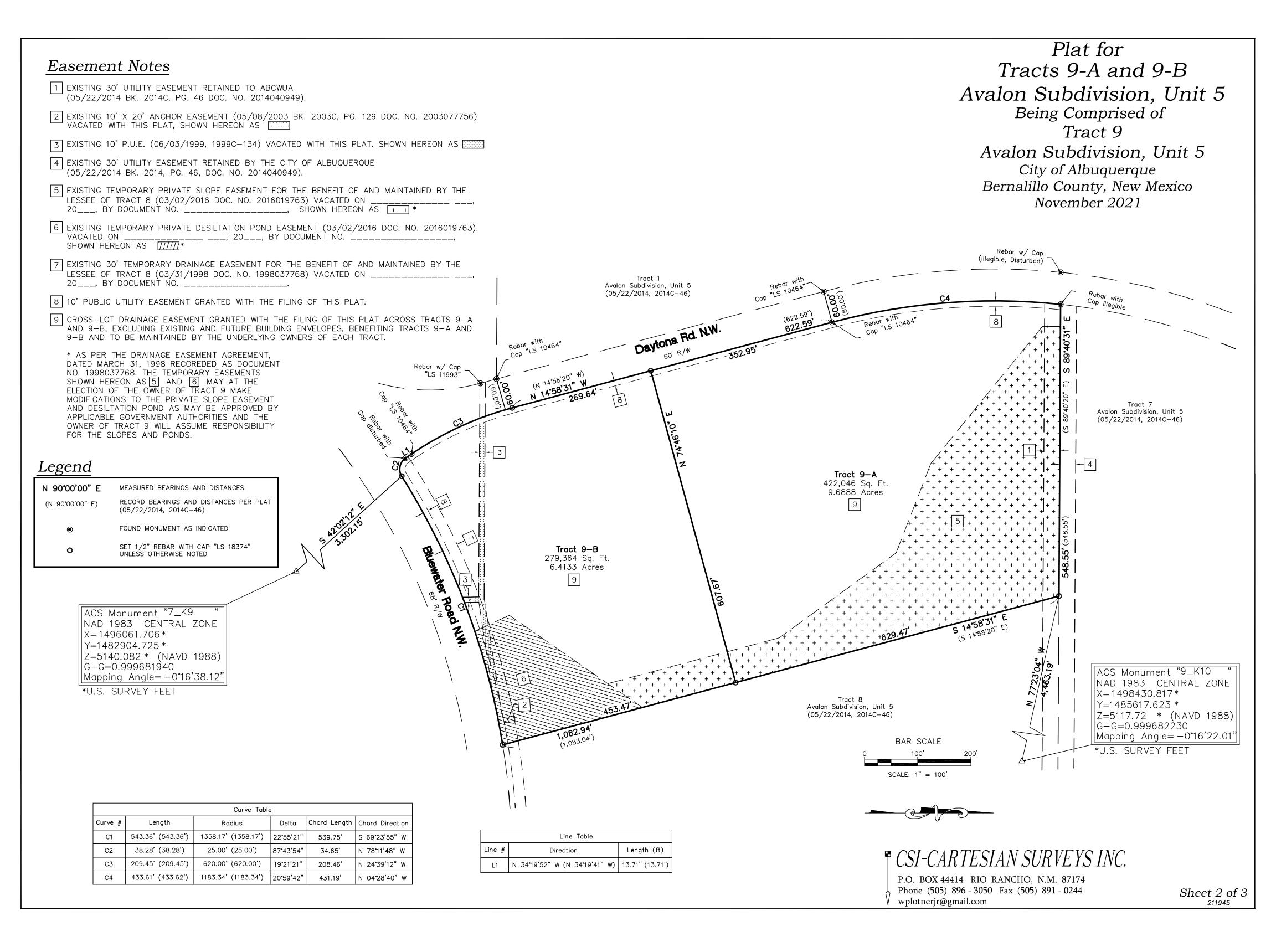




CSI-CARTESIAN SURVEYS INC

P.O. BOX 44414 RIO RANCHO, N.M. 87174 Phone (505) 896 - 3050 Fax (505) 891 - 0244 wplotnerjr@gmail.com

Sheet 1 of 3



Public Utility Easements

PUBLIC UTILITY EASEMENTS shown on this plat are granted for the common and joint use of:

- A. <u>Public Service Company of New Mexico</u> ("PNM"), a New Mexico corporation, (PNM Electric) for installation, maintenance, and service of overhead and underground electrical lines, transformers, and other equipment and related facilities reasonably necessary to provide electrical services.
- B. <u>New Mexico Gas Company</u> for installation, maintenance, and service of natural gas lines, valves and other equipment and facilities reasonably necessary to provide natural gas services.
- C. <u>Qwest Corporation d/b/a CenturyLink QC</u> for the installation, maintenance, and service of such lines, cable, and other related equipment and facilities reasonably necessary to provide communication services.
- D. <u>Cable TV</u> for the installation, maintenance, and service of such lines, cable, and other related equipment and facilities reasonably necessary to provide Cable services.

Included, is the right to build, rebuild, construct, reconstruct, locate, relocate, change, remove, replace, modify, renew, operate and maintain facilities for purposes described above, together with free access to, from, and over said easements, with the right and privilege of going upon, over and across adjoining lands of Grantor for the purposes set forth herein and with the right to utilize the right of way and easement to extend services to customers of Grantee, including sufficient working area space for electric transformers, with the right and privilege to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (aboveground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall be solely responsible for correcting any violations of National Electrical Safety Code by construction of pools, decking, or any structures adjacent to or near easements shown on this plat.

Easements for electric transformer/switchgears, as installed, shall extend ten (10) feet in front of transformer/switchgear doors and five (5) feet on each side.

#### <u>Disclaimer</u>

In approving this plat, Public Service Company of New Mexico (PNM) and New Mexico Gas Company (NMGC) did not conduct a Title Search of the properties shown hereon. Consequently, PNM and NMGC do not waive or release any easement or easement rights which may have been granted by prior plat, replat or other document and which are not shown on this plat.

Plat for
Tracts 9-A and 9-B
Avalon Subdivision, Unit 5
Being Comprised of
Tract 9
Avalon Subdivision, Unit 5
City of Albuquerque
Bernalillo County, New Mexico
November 2021

## Free Consent

THE SUBDIVISION SHOWN AND DESCRIBED HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER(S) THEREOF. EXISTING AND/OR GRANTED PUBLIC UTILITY EASEMENTS (P.U.E) AS SHOWN HEREON, UNLESS NOTED OTHERWISE, ARE FOR THE COMMON AND JOINT USE OF GAS, ELECTRICAL POWER AND COMMUNICATION SERVICES FOR BURIED AND/OR OVERHEAD DISTRIBUTION LINES, CONDUIT AND PIPES FOR UNDERGROUND UTILITIES. SAID UTILITY COMPANIES HAVE THE RIGHT OF INGRESS/EGRESS FOR CONSTRUCTION OF, MAINTENANCE OF AND REPLACEMENT OF SAID UTILITIES INCLUDING THE RIGHT TO TRIM INTERFERING TREES AND SHRUBS WITHIN SAID P.U.E.. SAID OWNERS CERTIFY THAT THIS SUBDIVISION IS THEIR FREE ACT AND DEED.

KURT BROWNING, MANAGER 98TH AND 1-40 LAND, LLC by Titan Property Mant., LLC

STATE OF NEW MEXICO )

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON BY: KURT BROWNING, MANAGER, 98TH AND 1-40 LAND, LLC

By: Kurster Jahran
NOTARY PUBLIC MILLIANS

MY COMMISSION EXPIRES

OFFICIAL SEAL
KIRSTEN M GALVAN
Notary Public
State of New
My Comm. Expires

\* CSI-CARTESIAN SURVEYS INC.

P.O. BOX 44414 RIO RANCHO, N.M. 87174 Phone (505) 896 - 3050 Fax (505) 891 - 0244 wplotnerjr@gmail.com

Sheet 3 of 3